



2020-2021 GOVERNOR'S CITATION

PART I - Due to the District Office by July 1, 2020

| Club: |
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| Person Completing Form: |
| E-mail: |
| Phone #: |
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| Please answer all questions. Use additional paper, if needed. |
| 1. What will your club do to "Open Rotary Opportunities" in your community? |
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| 2. Why is your club's goal to accomplish this? |
| 2. With is your olds a goar to accomplish this: |
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| 3. What is your club's plan to achieve this goal? |
| 3. What is your dub's plan to achieve this goal! |
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| PART II—Due to the District Office by July 11, 2021 |
| 1. Did your club achieve this goal? |
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| 3. How did your club and community benefit? |
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