



Rotary International District 7390

APPLICATION FOR YOUTH PARTICIPANT

First Name	Last Name	1		to be Called _	
Address			City		
State Zip Code	E-mail			Cell #	# . <u> </u>
Birthdate MO DAY	Gender:	Male Female	T-shirt Size:	□s □M	□L □XL
Name of Parent/Guardian with	whom you reside				
Address of Parent/Guardian _			City		
State Zip Code	Parent E-r	mail			
Parent/Guardian Home Phone		6 11 51	one		
Your High School					
High School Mailing Address			_ City		
State Zip Code					
What Musical Instrument(s) w	ill you bring to the Confer	ence?			
Will you participate in the Cor	ference Choir? Yes	No B	ass Tenor	Alto	Soprano
Name of your Local Newspape	er				
Address		City		State	Zip
		•	hoto will be in th	Recent Pho	oto ram. Please attach
		a "hea ———	dshot"		
Official Use – to be complete	ed by Registrar				
Sponsoring Club					
Fee Paid	YesNo				
Messiah Release	YesNo				
Resident Hall	Room #				

Registration Form (continued) **BIOGRAPHICAL SKETCH**

FOR ROTARY YOUTH LEADERS CONFERENCE

Name of Applicar	t		
Name of School			

AREAS OF LEADERSHIP

Organization/Activity	# of Years	Awards or Offices Held	Years
National Honor Society			
Student Council			
Class Office			
Interact Club			
Journalistic: Yearbook Staff			
Journalistic: School Newspaper			
Oratory - Debate			
Drama			
Band			
Chorus			
Orchestra			

INTERSCHOLASTIC ATHLETICS

Sport	# of Years	Awards	Years
Football			
Field Hockey			
Basketball			
Volleyball			
Baseball			
Track			
Tennis			
Golf			
Wrestling			
Swimming or Water Sports			
Soccer			
Lacrosse			
Other Sports			

OUT OF SCHOOL ACTIVITIES

Activity	# of Years	Awards	Years
Faith Based			
Scouting			
Volunteer			
Other			
Other			
Other			

Additional information can be written on a separate sheet of paper.

SCHOOL SUBJECTS List those courses in which you excel:			
HOBBIES, AREAS OF SPECIAL INTEREST			
LIST ALLERGIES OR SPECIAL MEDICAL NEEDS AS RELEVANT TO CONFERENCE:			

EXHIBIT #4.4

Continued

To be completed by Applicant

PARENT CONSENT FORM

This signifies consent for my child to attend the Rotary Youth Leaders Conference and the following:

- I. I hereby authorize Conference Officialds to arrange whatever health service is necessary by the Conference in the event of an emergency situation.
- 2. I understand that I must provide transportation to and from the Conference for my child.
- 3. I authorize consent for my child to be photographed at the Rotary Youth Leaders Conference and for his/her photograph to be used in whole or in part by my child's sponsoring Rotary Club, Rotary District 7390 and Rotary International for information and promotional purposes now and in the future.
- 4. I agree that my child is physically able to participate in the Conference.
- 5. I understand that my child must attend the entire conference from registration on Sunday through the banquet on Thursday. Students will not be allowed to arrive late or leave earlyunless for an extenuating circumstand (i.e. death in the family). If my child does not attend the conference, he /she will be required to reimburse the sponsoring Rotary Club for the entire cost of registration (\$500).

not attend the confe	erence, he /she will be required to reimburse the sponsoring Rotary C	lub for the entire cost of registration (\$500).
Date	Signature of Parent or Guardian	
	STUDENT CONSENT FORM	
2. I agree that I am ph 3. I understand that I be allowed to arrive I I will be required to r Date	may not drive my own car to and from the Conference. My paretns m hysically able to participate in the conference. must attend the entire conference from registration on Sunday throug late or leave early unless for an extenuating circumstance (i.e. death in reimburse the sponsoring Rotary Club for the entire cost of registration	th the banquet on Thursday. Students will not the family). If I do not attend the conference, n (\$500).
	SPONSORING CLUB ENDORSEMEN	ІТ
I hereby acknowledge that		has been selected by
and is recommende	ed by the Rotary Club of	
Our Club will be r	responsible for the cost of the program.	
Date	Signature of RYLA Club Chair or Club President _	
Cell Phone #	Email Address:	